

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BDS INTERNATIONAL SCH SEC 8 JAGRITI VIHAR MEERUT
2	AFFILIATION NO.(IF APPLICABLE)	2131417
3	SCHOOL CODE (IF APPLICABLE)	60633
4	COMPLETE ADDRESS WITH PIN CODE	BDS INTERNATIONAL SCHOOL, SECTOR 8 JAGRITI VIHAR, OPP MEDICAL COLLEGE GARH ROAD, MEERUT, - 250004
5	PRINCIPAL NAME	BINDU SHARMA
6	PRINCIPAL QUALIFICATION	Ph.D., M.Ed., M.A.
7	SCHOOL EMAIL ID	60633@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7073092509

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1musGoX27gaso1yOhhz70YL2cRp1qpXtr/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1BIICFqh87Qh9ybm2W48TANgPpL1vNTGr/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/15Nn8AGS1KGleEFTSYGijMzVK5JSSUhrN/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1cWj_xBDjm_D8ZIKW9v3lKoV5dlQE517D/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/156lmJl1BvvUUdINBXNpCmquy3cHTgztN/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1NF4_ug6-TppK6tW-hH8WZ5kFKWfhKhUG/view
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/18dt7bYvonloJpS7lhDn1LtR0Tc6EUZW/view
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1s7XsdK_JMgawS8Sbg_mmAoK_mLjYgC3W/view

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1JglxtJpHobUXVuOQ0eZFbFBQB81oE4p9/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/13zgLAVggdraHxPdyL3axl87QP62JFko4/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1ppXcWRbfSoaT0wDrU0SOM4UCSYqhkxoz/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1b2QnSF2vRgrs_Lgiv9Hs7jJHLp97Vwgz/view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1En49l3KfPLYJMXGrTLibrFL7eaFQ2hM/view

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	BINDU SHARMA

2	TOTAL NO. OF TEACHERS	67
	PGT	27
	TGT	17
	PRT	23
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MR PRAVEEN SHUKLA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms SONIA KUMAR

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	210	210	100	STUDENTS PERFORMED WELL

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	162	156	96.3	STUDENTS PERFORMED WELL

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8500
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	69 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 88
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/PZKVgD5BJl8